

# AGENDA for the

## **Board of Selectmen**

February 13, 2017 Memorial Town Hall 6:30PM-Executive Session~2<sup>nd</sup> Floor Meeting Room

#### **6:30PM EXECUTIVE SESSION**

Anticipated executive session in accordance with the provisions of G.L. c. 30A, sec. 21(a)(3), to discuss strategy with respect to collective bargaining with FSCME Council 93.

#### **ADJOURNMENT**

### **NEXT MEETING**

Monday, February 13, 2017 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall Monday, February 27, 2017 at 7:00PM, 3<sup>rd</sup> floor meeting room, Town Hall